## MINUTES BLOOMINGTON MUNICIPAL ADVISORY COUNCIL (MAC)

Tuesday, September 6, 2016 at 6:30 pm

## 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE:

Gary Grossich called the meeting to order at 6:35 pm.

## 2. ROLL CALL OF MAC MEMBERS:

Gary Grossich, Chair – Present Israel Fuentes, Vice-Chair – Present Jackie Cox – Present Betty Gosney – Present Larry Burgos – Present Eric Scott – Present

## 3. DIGNITARIES IN ATTENDANCE:

Cheryl Brown – California Assembly, 47<sup>th</sup> District Jasmin Hall – District 4 Representative, Inland Empire Utilities Agency Board of Directors Greg Young – Director, West Valley Water District Board of Directors

## 4. APPROVAL OF MINUTES:

Minutes of August 2, 2016 meeting were approved.

#### 5. SMALL BUSINESS RECOGNITION PROGRAM AWARD

Small business recognition was awarded to Sonora Tires.

## 6. STAFF REPORTS:

**CHP** – Officer Scott Riley provided stats for August. He also responded to community inquiries regarding truck parking on various streets in Bloomington.

**Sheriff's Department** – Sergeant Silva provided stats for August. He reminded the community about the Social Host Ordinance and to report when minors are consuming alcohol to Sheriff's dispatch in order for them to appropriately respond to the call. Sergeant Silva suggested posting signs prohibiting commercial vehicle parking throughout the unincorporated County areas to aid with enforcement.

**Special Districts** – Tim Millington provided updates regarding the Kessler Park Improvement Project, which includes the installation of a flag pole. He informed the community that the Special Districts Department is applying for a grant for improvement funding at Ayala Park and distributed surveys for the community to complete about amenities they would like to see at the park.

**County Fire Department** – Not present.

**Supervisor Gonzales' Office** – Erika Willhite provided an update regarding the chip seal projects being completed on various roads in Bloomington. She answered questions regarding the storage containers on Larch Ave and Santa Ana Ave, which belong to Colton Joint Unified School District.

#### 7. SPECIAL PRESENTATIONS:

a. Sandy Torres, Principal at Bloomington High School, provided a presentation regarding the "Every 15 Minutes" program. He played a video clip from the 2016 program at Grand Terrace High School and announced that the program would be presented in 2017 at Bloomington High School. The program

teaches students about the dangers of drinking alcohol and texting while driving. Principal Torres invited the community to attend the BHS stadium groundbreaking on Saturday September 24<sup>th</sup> at 1:30pm. He announced that BHS had been named a Bronze School by US News.

b. Leonard Hernandez, Deputy Executive Officer, San Bernardino County gave an update on programs at the new Bloomington Branch Library. He invited everyone to utilize the variety of programs and services available at all 32 County Library branches.

#### 8. DISCUSSION ITEM:

## Old Business -

- Ad Hoc Committee Small Business Recognition Program
  - Please continue to submit nominations for the next award, which will be presented in December. Please speak with Betty Gosney or Evelyn Duke if you are interested in nominating a business.
- Ad Hoc Committee Code Enforcement
  - Gary provided information regarding illegal vendor sweeps and the number of confiscations that happened during the sweeps. He also informed the community that Code Enforcement is primarily complaint driven so it is important to report any concerns. The committee will continue to meet on a monthly basis with Code Enforcement Supervisor to discuss on-going issues.
- Topics for Upcoming Agendas
  - o TBD REC Center Students Performance
  - TBD Earthquake Preparedness

## New Business -

## 9. COMMUNITY EVENTS:

- San Bernardino Valley Riders Annual Western Days Event will be held at the Kessler Park Arena on Saturday October 29 starting at 9am.
- Olive Branch Empowerment Movie night at Kessler Park on Friday August 12, September 9 and September 23.
- Bloomington High School New stadium ground breaking on Saturday September 24 at 1:30pm.
- St. Charles Church Annual Fiesta will be held on Saturday October 1, 12pm-8pm and Sunday October 2, 8am-8pm.

## 10. PUBLIC COMMENT:

**Dave Jayne** – Mr. Jayne expressed his concerns regarding the arena at Kessler Park in preparation for the Western Days Event.

**Merlin Rassow** – Mr. Rassow stated his concern regarding excessive water usage at Bloomington High School. He inquired about drainage and road maintenance issues on Alder and Jurupa.

**Daisy Chisholm** – Mrs. Chisholm inquired about the problems with the septic systems in Bloomington Estates. She was concerned about the smell and standing green water, which could attract mosquitos.

## 11. MAC MEMBER COMMENT:

**Israel Fuentes** – Mr. Fuentes thanked everyone for attending the meeting. He reminded the community to keep their eyes and ears open for any suspicious activities and to check in on seniors that may need assistance.

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**Betty Gosney** – Mrs. Gosney thanked Assembly Member Brown for attending the meeting and reminded the community that the next small business recognition will be awarded in December. She encouraged everyone to get involved to help get the arena ready at Kessler Park.

**Jackie Cox** – Mrs. Cox thanked the community for attending the meeting. She inquired about improvements to Ayala Park to address some safety concerns.

**Larry Burgos** – Mr. Burgos thanked Principal Torres for showing the "Every 15 Minutes" video. He thanked Dave Jayne for expressing his concerns regarding the arena and Tim Millington for the field improvement work at Kessler Park. Mr. Burgos inquired about the notification of road closures during the resurfacing project.

**Eric Scott** – Mr. Scott had no report.

**Gary Grossich** – Mr. Grossich thanked Betty Gosney and Evelyn Duke for all of their work on the small business recognition program. He expressed his frustration with on-going code enforcement concerns, but he reminded the community that they will continue to make progress if they work together.

## 12. ADJOURN MEETING:

Gary Grossich adjourned the meeting at 9:10pm.

NEXT MEETING October 4, 2016 at 6:30pm